#### Government of the District of Columbia

#### Advisory Neighborhood Commission 4B

#### Description: H:\anc 1b\flag logo\DCFLAG03.jpgBrenda Parks, Chair, 4B04

#### Alison Brooks, Vice Chair, 4B08

#### Jim Irwin, Office Manager

#### 7720 Alaska Ave., NW, Room 106

#### Washington, DC 20012

#### (202) 450-6225

#### [4B@anc.dc.gov](mailto:4B@anc.dc.gov) | www.anc4B.org

#### Geoff Bromaghim, Treasurer, 4B07

#### Erin Palmer, Secretary, 4B02

#### Evan Yeats, 4B01

#### Scot Knickerbocker, 4B03

#### Perry Redd, 4B05

#### Tiffani Nichole Johnson, 4B06

#### LaRoya Huff, 4B09

#### Regular Public Meeting

**Monday, March 25, 2019, 7:00 p.m.**

**MPD, 4th District Station, 6001 Georgia Ave., NW**

#### [DRAFT] Agenda

1. Call to Order
2. Roll Call
3. Old Business (if applicable)
4. Consideration and Approval of Agenda
5. Report: Treasurer, Advisory Neighborhood Commission 4B (5 minutes)
6. Report: Metropolitan Police Department, 4th District (3 minutes)
7. Report: Office of Ward 4 Councilmember Brandon T. Todd (3 minutes)
8. Report: Mayor’s Office of Community Relations and Services (3 minutes)
9. Report: Ward 4 State Board of Education Representative Frazier O’Leary (3 minutes)
10. Community Concerns

*This is the time for questions or statements from members of the public about issues on the agenda or other areas of concern. Please limit your statement or question to one minute. There may not be time in the rest of the agenda for community comment.*

1. Presentation: DC Water, Lead Service Line Replacement Assistance Legislation (Commissioner Parks - 5 minute presentation; 5 minute discussion)
2. Presentation: Capital City PCS, DDOT Urban Forestry Administration, Edible Forest Garden (Commissioner Johnson - 5 minute presentation; 5 minute discussion)
3. Consent Calendar:

Presentation & Resolution 4B-19-03XX: Supporting University of the District of Columbia, Equity Imperative Plan and First Choice Initiative (Commissioner Brooks)

Letter: Requesting Presentation from Safeway regarding Store Upgrades (Commissioner Knickerbocker)

1. Presentation and Resolution 4B-19-03XX: Supporting Proposed Single-Family Home Addition in Takoma Historic District, 220 Aspen St, NW (Commissioner Parks [Commissioner Bromaghim recused] - 5 minute presentation; 5 minute discussion)
2. Resolution 4B-19-03XX: Supporting Increased Service Levels for Metro’s Red and Yellow Lines (Commissioner Yeats – 2 minute presentation; 5 minute discussion)
3. Resolution 4B-19-03XX: Supporting Alteration in Metrobus Route E4 and Addition of Stop in Metrobus Route R2 (Commissioner Huff – 2 minute presentation; 5 minute discussion)
4. Resolution 4B-19-03XX: Supporting 8th Street, NW Neighborhood Bikeway (Commissioner Yeats – 10 minute presentation; 5 minute discussion)
5. Resolution 4B-19-03XX: Calling on DC Council to Allocate $35.5 million in FY2020 Budget to Address Chronic Homelessness (Commissioner Palmer – 5 minute presentation; 5 minute discussion)
6. Resolution 4B-19-03XX: Supporting Reprimand and Calling for Removal of Committee Status, and Investigation and Possible Sanction of Ward 2 Councilmember Jack Evans (Commissioner Palmer – 10 minute presentation; 10 minute discussion)
7. Approval of January and February Regular Public Meeting Minutes
8. Adjournment

**Next Regular Public Meeting:**

**Monday, April 22, 2019, 7:00 p.m.**

**MPD, 4th District Station, 6001 Georgia Ave., NW**

**Contact your Advisory Neighborhood Commissioner:**

**ANC 4B01 Evan Yeats** ([4B01@anc.dc.gov](mailto:4B01@anc.dc.gov)); **ANC 4B02 Erin Palmer** ([4B02@anc.dc.gov](mailto:4B02@anc.dc.gov)); **ANC 4B03 Scot Knickerbocker** ([4B03@anc.dc.gov](mailto:4B03@anc.dc.gov)); **ANC 4B04 Brenda Parks** ([4B04@anc.dc.gov](mailto:4B04@anc.dc.gov)); **ANC 4B05 Perry Redd** ([4B05@anc.dc.gov](mailto:4B05@anc.dc.gov)); **ANC 4B06 Tiffani Nichole Johnson** ([4B06@anc.dc.gov](mailto:4B06@anc.dc.gov)); **ANC 4B07 Geoff Bromaghim** ([4B07@anc.dc.gov](mailto:4B07@anc.dc.gov)); **ANC 4B08 Alison Brooks** ([4B08@anc.dc.gov](mailto:4B08@anc.dc.gov)); **ANC 4B09 LaRoya Huff** ([4B09@anc.dc.gov](mailto:4B09@anc.dc.gov))